

# **OHIO HOUSING AUTHORITIES CONFERENCE**

## **2024**

### **William F. Gandert OHAC Scholarship Awards**

*Awards to be presented at the*  
**2024 OHAC SPRING CONFERENCE**  
**12:00 P.M. THURSDAY, MAY 2, 2024**  
**THE SUMMIT HOTEL**  
**CINCINNATI, OHIO**

# William F. Gandert OHAC SCHOLARSHIP APPLICATION

OHAC encourages academic excellence and personal and community responsibility among all scholarship applicants. The OHAC Scholarship Committee will offer **up to Six (6)** annual scholarships in the amount of **\$1,000.00** each for students enrolling in or attending an accredited college, university, community college, technical school, or vocational school.

## General Application Requirements and Eligibility Criteria of Applicants:

### ■ **Status**

The Applicant must be a Public Housing or Housing Choice Voucher (HCV) Resident at time of application and the housing authority must be an OHAC Member.

### ■ **Minimum Grade Point Recommendation**

Recommended accumulative 3.0 grade point average (GPA) for high school seniors, re-entry adults and continuing education students. A passing score of 60 (prior to 2002) or 600 (after 2002) for GED participants.

### ■ **Letters of Recommendation**

All applicants must have two (2) letters of recommendation, i.e., a guidance counselor, principal, minister, or adult member(s) of your community. *(Those not related to the applicant).*

### ■ **Application Form**

The application form must be completed in its entirety. Incomplete applications will not be considered.

### ■ **School Transcript/GED Certification**

The applicant must submit a high school/transcript or GED Certification. For re-entry or continuing students please provide college transcripts.

### ■ **Essay**

Each applicant must submit a type written or printed essay, not to exceed 500 words, on the following topic: **"What and Who influenced you to further your education?"** In your response include obstacles you have overcome, short term goals and long-term goals.

### ■ **Deadline**

All applications must be submitted to the Executive Director of the housing authority or appropriate Housing Authority Representative. Deadline for receipt of applications to the Housing Authority is March 22, 2024.

Applicant Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Parent/Guardian's Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

## TO BE COMPLETED BY HOUSING AUTHORITY REPRESENTATIVE

Name of Housing Authority (HA): \_\_\_\_\_

HA Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Director's or HA Representative's Signature: \_\_\_\_\_

HA Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ FAX#: \_\_\_\_\_ E-mail: \_\_\_\_\_

# William F. Gandert OHAC Scholarship Application

-Please Print or Type-

## Check the applicable one

**Continuing Student** (started college right after HS and currently attending college)  **Graduating Senior**

**Re-entry Adult** (did not attend college 1 or more years after HS and is currently attending college)

Name & Address of High School \_\_\_\_\_.

Date of HS Graduation OR GED Certification \_\_\_\_\_ (circle one) GPA or GED Score \_\_\_\_\_

## **To be completed by those NOT currently enrolled in college/institution of higher learning.**

To what colleges applied? \_\_\_\_\_

To what colleges have you been accepted? \_\_\_\_\_

Anticipated enrollment date \_\_\_\_\_ Major (if known) \_\_\_\_\_

## **To be completed by those currently enrolled in college/institution of higher learning.**

College/Institution of Higher Learning \_\_\_\_\_

Address \_\_\_\_\_

Date Entered \_\_\_\_\_ Major (if known) \_\_\_\_\_ GPA \_\_\_\_\_

## **To be completed by ALL Applicants**

Have you received any other financial assistance? If yes, list type of assistance and dollar amount received.

\_\_\_\_\_  
\_\_\_\_\_

Summarize your academic achievements. (i.e., scholarships, honors, awards, etc...)

\_\_\_\_\_  
\_\_\_\_\_

List extracurricular school activities in which you are/were participating. (i.e., clubs, teams, etc...)

*Use a separate sheet if necessary.*

\_\_\_\_\_  
\_\_\_\_\_

Indicate Community activities in which you are participating. (i.e., church, community service, etc...)

*Use a separate sheet if necessary.*

\_\_\_\_\_  
\_\_\_\_\_

Indicate any jobs, which you are holding or have held in the past.

\_\_\_\_\_  
\_\_\_\_\_

Indicate your future academic plans. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

